



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Juretta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

SPECIAL CALLED FISCAL COURT AGENDA

June 28, 2024

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for June 4, 2024
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Committee Minutes
 - a. Safety Minutes
 - b. Parks Minutes
7. Salt Auction
8. Ordinance
 - a. 2nd Reading Ordinance #2024-4 (Budget Amendment)
 - b. 1st Reading Ordinance #2024-5 (ABC-Occupancy)
9. Pickleball
10. Fire Board Appointment
11. County Clerk
 - a. Reimbursement for voting equipment upgrades
 - b. May Ad Valorem Tax
 - c. Resolution for HAVA Funds
12. Sheriff's Report
13. Approval of Bill List
14. Special Announcement
15. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

JUNE 4, 2024

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 4, 2024, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. JURETTA WELLS AND DEAN DURR WERE ABSENT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 6.

MAY 24, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MAY 24, 2024 MEETING MINUTES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

Department Head Report
Anderson County Public Safety EMS/EM

6/4/24

- 5/26/24 – Dir. Powell and Dep. Shuttleworth monitored weather throughout the day. Responded to incidents at the 1200 hr impact. Readied shelters and opened shelters at 2200 hrs. Worked the incident until 0200 hrs 5/27/24.
- 5/28/24 – Dir. Powell and Dep. Shuttleworth conducted damage surveys on affected property.
- 5/29/24 – Dir. Powell and Dep. Shuttleworth at KBEMS.
- 5/29/24/ - Dir. Powell in Etown for IFSAC as an evaluator for Rope Rescue Technician testing. 1800 hrs until 2200 hrs.
- 5/03/24 – Dir. Powell in Etown for IFSAC testing.
- 5/31/24 – Dir. Powell in Etown for IFSAC testing.

Note: Paramedic Mitch LeRocque resigned to take a medic job at another department.

EMS Status Report for month of: May-24

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2024		Fiscal Year 23-24	
911 Runs	225	50.0%	1009	48.2%	2227	48.0%
Non-transports	116	25.8%	636	30.4%	1416	30.5%
Coroner Requests	3	0.7%	22	1.1%	42	0.9%
FRMC Transfers	51	11.3%	205	9.8%	426	9.2%
Other Transfers	5	1.1%	7	0.3%	32	0.7%
Fire/PR Events	50	11.1%	205	9.8%	460	9.9%
Blood Draws	0	0.0%	11	0.5%	34	0.7%
Total Run Reports	450	100.0%	2095	100.0%	4637	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	450	4628	2092
Reports	450	4637	2095

Covid+ Patient Contacts

ALS Runs	146
BLS Runs	191
ADV Runs	113

911 Transport Locations	May-24
Air Methods	0
Central Baptist Hospital/Baptist Health	47
Bluegrass Community Hospital	9
Frankfort Regional Medical Center	131
St Joseph Hospital	11
UK Medical Center	20
Veterans Hospital, Lexington	3
Other Locations	4
Total 911 Calls	225

911 Reasons	May-24
Breathing Related	31
Cardiac Related	47
Drug Related	8
Fall Related	11
MVC Accident	3
Seizure Event	13
Trauma Event	32
Sickness/Other	80
Total 911 Calls	225

Fuel Cost / Consumption / Mileage for					May-24
	Cost	Gallons	Miles Driven	MPG	
Month	\$ 6,793.39	1946.6	19673	10.11	
FYTD	\$ 66,267.51	18708.3	180044	9.62	

May 2024 Hourly, Daily Run Stats

Hour	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
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911	8	19	7	9	9	9	9	12	12	6	13	4	6	7	14	10	8	5	3	3	18	
MAN	8	19	7	9	9	9	9	12	12	6	13	4	6	7	14	10	8	5	3	3	18	
DDA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
PHMC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Other	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Blank	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Total	18	38	14	18	18	18	18	24	24	12	26	14	16	14	24	20	16	8	6	6	36	

Run Report Stats for Month, Year, Fiscal Year

911 Calls	225	80.0%
Non-911 Calls	118	28.0%
Complaints	4	0.9%
PHMC Transfers	51	11.3%
Other Transfers	7	1.6%
PHMC Events	60	13.4%
Blank	205	45.9%
Total Run Statistics	283	100.0%

Monthly Transfer Stats

PHMC Transfers	51	81.1%
Other Transfers	6	8.9%
Total Transfers	57	

Month vs Month Stats

Month	YTD	YTD
Runs	480	4824
Supports	480	4824

Monthly Crew Statistics

Call Type	Crew 1	Crew 2	Crew 3	Total
911 Calls	77	72	153	302
Non-911 Calls	44	24	68	136
PHMC Transfers	15	14	29	58
Other Transfers	0	1	1	2
PHMC Events	13	15	28	56
Blank	6	9	15	30
Total Calls	155	135	284	574
Total Time on Scene	31:49	44:22	43:13	1:21:34
Average 911 Call Time on Scene	1:00	1:00	1:00	1:00
Average Non-911 Call Time on Scene	0:57	0:57	0:57	0:57
Average PHMC Call Time on Scene	0:51	0:51	0:51	0:51
Average Other Call Time on Scene	0:58	0:58	0:58	0:58

911 Transfer Locations

Location	Count	Percentage
Central Baptist Hospital/Rehab	4	1.1%
Central Baptist Hospital/ER	24	6.0%
Central Baptist Hospital/ICU	10	2.6%
Central Baptist Hospital/Outpatient	10	2.6%
Central Baptist Hospital/Pharmacy	3	0.8%
Central Baptist Hospital/Surgery	10	2.6%
Central Baptist Hospital/Unk	21	5.4%
Central Baptist Hospital/Other	4	1.0%
Central Baptist Hospital/Other Locations	6	1.6%
Other Locations	179	45.9%
Total 911 Calls	179	45.9%

911 Transfer Locations (Continued)

Location	Count	Percentage
Central Baptist Hospital/Rehab	28	7.3%
Central Baptist Hospital/ER	31	8.1%
Central Baptist Hospital/ICU	29	7.6%
Central Baptist Hospital/Outpatient	15	4.0%
Central Baptist Hospital/Pharmacy	11	2.9%
Central Baptist Hospital/Surgery	11	2.9%
Central Baptist Hospital/Unk	29	7.6%
Central Baptist Hospital/Other	38	10.1%
Central Baptist Hospital/Other Locations	48	12.7%
Other Locations	179	45.9%
Total 911 Calls	358	100.0%

Month	Jan-24	Feb-24	Mar-24	Apr-24	May-24
911 Calls	180	180	180	180	180
Non-911 Calls	90	90	90	90	90
PHMC Transfers	45	45	45	45	45
Other Transfers	6	6	6	6	6
PHMC Events	54	54	54	54	54
Blank	180	180	180	180	180
Total	555	555	555	555	555

ACEMS 911 Call Transfer Locations

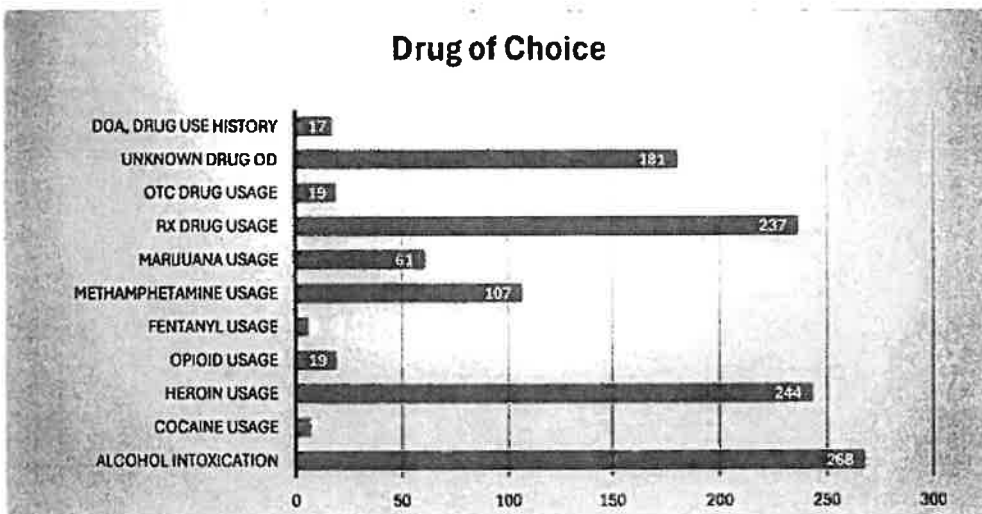
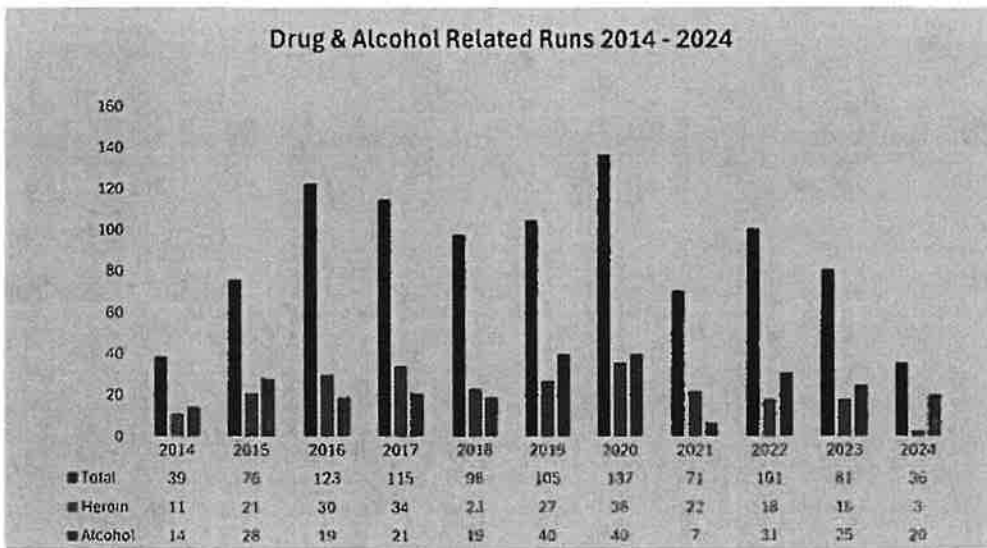
July 2023 - December 2023

Hospitals	July	August	September	October	November	December
Frankfort	120	130	122	119	108	126
Air Med > UK	1	1	0	0	0	0
Baptist Health	27	38	30	45	27	32
Bluegrass	5	3	9	9	8	7
Ephraim	0	0	0	0	0	0
Flaget	0	1	1	0	0	0
James B Haggin	0	1	0	0	0	0
Jewish Shelby	0	0	0	0	0	0
St Joe East	0	0	0	0	0	0
St Joseph	5	7	6	11	3	9
UK Good Sam	3	1	3	3	1	3
UKMC	25	28	32	31	32	17
VA Lexington	7	3	3	3	7	5
Other	0	0	0	0	0	0
Totals	193	213	206	221	186	199

January 2024 - June 2024

Hospitals	January	February	March	April	May	June
Frankfort	115	130	136	113	131	
Air Med > UK	0	0	1	0	0	
Baptist Health	32	30	24	28	47	
Bluegrass	2	5	7	8	9	
Ephraim	0	0	0	0	0	
Flaget	0	0	0	0	0	
James B Haggin	2	1	0	0	0	
Jewish Shelby	0	0	0	0	0	
St Joe East	0	0	0	0	0	
St Joseph	5	8	11	12	11	
UK Good Sam	0	0	3	0	2	
UKMC	21	25	24	28	22	
VA Lexington	4	3	2	4	3	
Other	0	0	0	0	0	
Totals	181	202	208	193	225	

Drug Alcohol Info Years 2014 - 2024

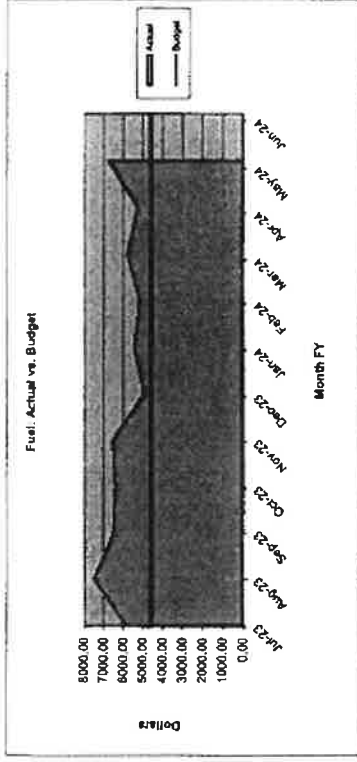


Anderson County EMS/EM Fuel Information

Consumption for Fiscal Year 2023 - 2024

(Over)/Under	Budget	Gallons	FYTD	Cost	FYTD	
	1903.372	1,903.37	5836.54	\$	5,836.54	
Jul-23	(1,253.21)	1798.657	3,702.03	7468.70	\$	13,305.24
Aug-23	(2,885.37)	1774.475	5,476.50	6503.42	\$	19,808.66
Sep-23	(1,920.09)	1826.530	7,303.03	6406.67	\$	26,215.33
Oct-23	(1,823.34)	1539.806	8,842.84	6541.98	\$	32,757.31
Nov-23	(1,958.65)	1624.633	10,467.47	4957.96	\$	37,715.29
Dec-23	(374.85)	1547.599	12,015.07	5462.76	\$	43,178.05
Jan-24	(879.43)	1546.885	13,561.96	5183.65	\$	48,361.70
Feb-24	(600.32)	1502.470	15,164.43	5823.96	\$	54,185.66
Mar-24	(1,240.63)	1587.245	16,761.67	5288.46	\$	59,474.12
Apr-24	(705.13)	1946.613	18,708.28	6793.39	\$	66,267.51
May-24	(2,210.96)					
Jun-24						
FY Totals	\$ (15,850.84)	18708,28487		\$	66,267.51	

Misc Tank Expenses Remaining Budgeted Amount for Fiscal Year 2023-2024 **\$ (11,267.51)**



Month	On Site Fuel Tank Gallons	Truck 2 Ram Gas Usage Gallons	EMS 1 Ford Gas Usage Gallons	EMS 2 Ford Gas Usage Gallons	Med 1 Fuel Gallons	Med 2 Fuel Gallons	Med 3 Fuel Gallons	Med 4 Fuel Gallons	Med 5 Fuel Gallons	Med 6 Fuel Gallons	Med 7 Fuel Gallons	Med 8 Fuel Gallons	Truck 901 Gallons
Jul-23	1452	95	104	114	466	10	10	26	0	0	458	505	117
Aug-23	1794	92	79	84	456	0	0	64	0	0	436	509	78
Sep-23	12797	86	95	62	451	11	0	101	0	0	474	387	108
Oct-23	1362	113	93	134	482	0	0	19	0	0	453	455	78
Nov-23	1514	76	84	94	387	0	0	14	0	0	384	420	81
Dec-23	1184	91	108	108	409	0	11	0	0	0	312	491	95
Jan-24	1475	72	82	86	380	13	0	43	0	0	379	367	126
Feb-24	1274	48	88	81	399	0	0	159	0	0	248	428	91
Mar-24	1447	84	96	84	390	15	11	44	0	0	396	432	71
Apr-24	1297	57	78	90	392	0	11	21	0	0	404	444	101
May-24	1784	98	104	71	499	18	11	64	0	0	473	503	106
Jun-24	27380	913	1011	988	4710	66	53	553	0	0	4416	4941	1051
FY Totals	\$57,198.31	9,01	11,93	14,12	9,10	3,83	2,02	9,05	#DIV/0!	#DIV/0!	8,86	9,18	12,43
MPG													

Total Miles Driven this Fiscal Year for EMS Dept: **180044**
 Total Gallons Used this Fiscal Year for EMS Dept: **18708**
 MPG for EMS Dept: **9.62**
 Total Gallons Fiscal Yr for EM Dept: **0**

Info as of 6/1/2024

ROAD DEPT – GLENN HAWKINS

5/7/24 Side mowed on Hammonds Creek, Corinth, Otis Franklin, Pigeon Fork, Walter Cox and Maddox Rd
5/8/24 Side Mowed on Pigeon Fork, Benson Creek, Powell Taylor and Hammonds Creek Rd
5/9/24 Side Mowed on Anderson City, Pigeon Fork, Benson Creek and Tracy Rd
5/10/24 Side mowed on Anderson City Rd. Mowed the Barn lot.
5/13/24 Side Mowed on Anderson City, Dry Dock, Benson Creek, Tracy, Timber Creek, Mud Lick, Bond Lillard, Rock Creek, Salt River and Wildcat Rd
5/14/24 Side mowed on Anderson City Dry Dock, Mud Lick, Timber Creek, Wildcat, Bond Lane, Sunrise Lane and Pump House Rd.
5/15/24 Side mowed on Anderson City, Buntain School, Crooked Creek, Mud Lick, Hyatt and Timber Creek Rd. Boom mowed on Bond Lane and Delaney Rd
5/16/24 Shouldered on Hammonds Creek Rd and on the barn driveway
5/17/24 Side mowed on River Rd. and Palmer Rd Washed message boards
5/20/24 Shouldered on Hammonds Creek Rd and Duncan Rd Sprayed Guardrail with Glystar on Old 62, New Liberty, Long, T Burgin, Love Ridge, Waldrige Barns and Anderson City Rd.
5/21/24 Shouldered on Duncan Rd. We put some Channel Lining rock around a culvert on Powell Taylor Rd
5/22/24 Side Mowed on old 62, Love Ridge, T Burgin, Long, Lick Skillet Rd Shouldered on Hammonds Creek
5/23/24 Side Mowed on Lick Skillet Rd., Harry Wise Rd., Bond Lane and Sun Rise Lane Worked on a water line for Solid Waste.
5/24/24 Worked on The shouldering machine. Side mowed on Harry Wise Rd.
5/27/24 Holiday
5/28/24 Boom mowed on Wallace Lane Cleaned up trees from the storms on Hammonds Creek Rd and Aaron Barnett Rd,
5/29/24 Side mowed on Lick Skillet Rd, Fairview Rd, Carry Mill Rd., Sea Ridge Rd, Dury Lane, Gilberts Creek Rd McCoy Rd Clay Lick Church Rd and Nevins Station Rd Cleaned up Brush on Aaron Barnett Rd.
5/30/24 Unloaded the Culvert for Beaver Lake. Side mowed on Rutherford Rd, Searcy School Rd, Nevins Station Rd.
5/31/24 Cleaned up Trees on Aaron Barnett Rd and Ballard Rd Side Mowed on Searcy School Rd and Leathers Rd.

ANDERSON COUNTY PARKS & RECREATION

June 4, 2024

1. Wrapping up spring league on Thursday 6/6/24.
2. Hosting District 3 Little League Softball 8U Coach Pitch, 10U and 12U District Tournament June 24th through 28th.
3. Tennis Court / Pickleball Courts
4. Central Region fundraising flyer.

COUNTY CLERK – JASON DENNY



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Fiscal Court Department Head Report
June 4, 2024

Today at 4:00 PM is the deadline to file for City Council, School Board, or Soil Conservation. On Thursday at 2:00 PM we will draw for positions on the ballot for those nonpartisan races.

Special thanks to Sheriff Milam and Chief Deputy Armstrong for their quick response to an incident at the office and for helping resolve the situation.

ORDINANCE 2024-2 – SECOND READING

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE THE SECOND READING OF ORDINANCE 2024-2. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

ANDERSON COUNTY
ORD3 PG339

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2024—02

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.01 through §111.99 are, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby REPEALED.**

SECTION TWO

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.01 through §111.99 are, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.01 PURPOSE.

It is the purpose of this chapter to promote economic growth, development, and tourism within the county by provisions for the manufacture, distribution and sale of alcoholic beverages in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

ANDERSON COUNTY
ORD3 PG340

§ 111.02 ALCOHOLIC BEVERAGE CONTROL LAWS.

The provisions of the state alcoholic beverage control laws contained in KRS Chapters 241, 242, 243, and 244 pertaining to licenses and regulations of the State Alcoholic Beverage Control Board, including definitions contained therein, as well as amendments and supplements thereto, are hereby adopted, except as otherwise lawfully provided herein. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

§ 111.03 COUNTY ALCOHOLIC BEVERAGE CONTROL ADMINISTRATOR.

(A) The County Alcoholic Beverage Control Administrator (the "County ABC Administrator") shall be appointed by the County Judge/Executive with the consent of a majority of the members of the Fiscal Court, and may be removed by the County Judge/Executive with or without cause. No conflict of interest shall be deemed to arise if the individual appointed as County ABC Administrator is also employed by the county in some other capacity.

(B) The salary for County ABC Administrator, if any, shall be fixed from time to time by the Fiscal Court.

(C) The County ABC Administrator shall have full police powers of a peace officer and his/her jurisdiction shall be coextensive with the boundaries of the county.

(D) The County ABC Administrator is authorized to examine and inspect, at any reasonable time, all books and records required to be maintained by licensees under KRS 244.150. The licensee shall submit to the County ABC Administrator a copy of all reports which the licensee is required or elects to submit to or file with the State Alcoholic Beverage Control Board.

(E)(1) The functions of the County ABC Administrator shall be the same with respect to county licenses and regulations as the functions of the State ABC Board with respect to state licenses and regulations, except that no regulation adopted by a county administrator may be less stringent than the statutes relating to alcoholic beverage control or than the regulations of the board.

(E)(2) The County ABC Administrator, on his/her own initiative or on complaint of any person, may institute proceedings to suspend or revoke any license issued under this chapter. The County ABC Administrator may suspend a license for any cause for which the State ABC Board is authorized to exercise its discretion as to revoking a license. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

§ 111.04 LICENSE.

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is

ANDERSON COUNTY
ORD3 PG341

provided for herein and which is appropriate for the specific business practices of such individual or entity.

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 100 person at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as part of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 100 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243:070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

§ 111.05 LICENSE APPLICATION, FORM OF LICENSE AND POSTING.

(A) All persons, businesses or entities meeting the criteria set forth in KRS 243.100 and who are required to seek a County ABC License shall submit a completed copy of the State ABC application to the County ABC Administrator.

(B) Applicants for a license under this chapter shall pay the license fee of \$600 per fiscal year (July 1 through June 30), unless otherwise specified in the applicable KRS 243.060. Any license issued after July 1 of any year shall be assessed a fee which is based on the pro rata portion of the remainder of the annual license period. However, the cost of any license shall not be less than \$300, unless otherwise specified in KRS 243.060.

ANDERSON COUNTY
ORD3 PG342

(C) The applicant for a county license for which provision is made herein shall tender with its application a consent document which shall state:

"The undersigned applicant hereby grants its irrevocable consent to the County ABC Administrator, or his duly appointed designee, to come upon and inspect and search the licensed premises at any reasonable time."

(D) Pursuant to KRS 243.670, the license fee for every license authorized in this chapter shall be payable by the person who makes application for the license and to whom it is issued, and no other person shall pay for any license issued under those sections.

(E) Pursuant to KRS 243.620, before commencing or doing any business for the time for which a license has been issued, all licenses issued under this Chapter shall be posted and at all times displayed in a conspicuous place in the room or principal room where the business is carried on, so that all persons visiting the place may readily see the license. No licensee shall post the license or permit it to be posted, upon premises other than the licensed premises or upon premises where traffic in alcoholic beverages is being carried on by any person other than the licensee, or knowingly deface, destroy, or alter the license in any respect.

(F) The renewal by the County Administrator of the certificate or permit of any alcoholic beverage license shall not be construed to waive or condone any violation that occurred prior to the renewal and shall not prevent subsequent proceedings against the licensee.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024- ____, passed ____-____-2024.)

§ 111.06 APPROVAL OF APPLICATION.

Within thirty (30) days of the date of the application for an original county license for which provision is made herein and fifteen (15) days of the date of any application for renewal of such license, the County ABC Administrator shall, by mail or personal delivery, notify the applicant, in writing, of either the approval or the disapproval thereof or whether a hearing in regard thereto shall be held.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024- ____, passed ____-____-2024.)

§ 111.07 DENIAL OF APPLICATION.

(A) Pursuant to KRS 243.450, a license authorized to be issued herein shall be denied if:

(1) If the applicant or the premises for which the license is sought does not comply fully with all alcoholic beverage control statutes and the administrative regulations of the State ABC Board.

(2) If the applicant has not obtained approval from the local ABC Administrator for a county or county license required at the proposed premises;

(3) If the applicant has done any act for which a revocation of license would be authorized; or

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(4) If the applicant has made any false material statement in his application.

(B) A license may be denied by the County ABC Administrator for any reason which the Administrator, in the exercise of his or her sound discretion, deems sufficient. Among those factors that the Administrator shall consider in the exercise of his or her discretion are: public sentiment in the area; number of licensed outlets in the area; potential for future growth; type of area involved; type of transportation available; and financial potential of the area.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

§ 111.08 HEARINGS.

Should a request for a hearing be made regarding the refusal to issue or renew a license or for the suspension or revocation of a license, and if the County ABC Administrator elects to hold such hearing, said hearing is to be held in a manner consistent with KRS Chapter 13B and pursuant to the general practice procedures found in the Kentucky Rules of Civil Procedure and the following shall apply:

(A) Definitions. All words are used as defined in the alcoholic beverage control law of Kentucky (KRS Chapters 241, 242, 243, and 244), unless otherwise specified.

(B) Appearances. Any applicant or licensee may appear and be heard in person, or by duly appointed attorney, and may produce under oath evidence relative and material to matters before the Board.

(C) Briefs. Briefs may be filed at the request of the County ABC Administrator, or at the option of the applicant or licensee.

(D) Notice.

(1) The hearing shall be conducted as soon as practicable and notice of the hearing shall be given to the parties not less than twenty (20) days in advance of the date set for the hearing, unless otherwise required by law. The County ABC Administrator shall make reasonable effort to schedule a hearing on a date that is convenient to the parties involved.

(2) The notice required by subsection (1) of this section shall be served on the requesting party by certified mail, return receipt requested, sent to the last known address of the party, or by personal service. Service by certified mail shall be complete upon the date on which the agency receives the return receipt or the returned notice.

(3) The notice required by this section shall be in plain language and shall include:

(a) A statement of the date, time, place, and nature of the hearing;

(b) The name, official title, and mailing address of the County ABC Administrator;

(c) The names, official titles, mailing addresses, and, if available, telephone numbers of all parties to the hearing, including the counsel or representative of the agency;

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(d) A statement of the factual basis for the refusal to issue or renew, along with a statement of issues involved, in sufficient detail to give the parties reasonable opportunity to prepare evidence and argument;

(e) A reference to the specific statutes and administrative regulations which relate to the issues involved and the procedure to be followed in the hearing;

(f) A statement advising the person of his right to legal counsel;

(g) A statement of the parties' right to examine, at least five (5) days prior to the hearing, a list of witnesses the parties expect to call at the hearing, any evidence to be used at the hearing and any exculpatory information in the agency's possession; and

(h) A statement advising that any party who fails to attend or participate as required at any stage of the hearing process may be held in default under this chapter.

(4) If the County ABC Administrator decides not to conduct a hearing in response to a request, the Administrator shall notify the requesting party of his or her decision in writing, with a brief statement of the Administrator's reasons and of any judicial or other review which may be available to the requesting party.

(E) Rules of Evidence. The rules of evidence governing civil proceedings in courts of the Commonwealth of Kentucky shall govern hearings before the County ABC Administrator; provided, however, that the hearing officer may relax such rules in any case where, in his judgment, the ends of justice will be better served by so doing.

(F) Subpoenas. The County ABC Administrator shall have subpoena power for such hearings and shall at the request of the applicant made with names and addresses of those desired issue with subpoenas.

(G) Transcripts. Upon request and at the costs of the applicant or licensee the hearing may be transcribed.

(H) Decisions. All decisions shall be written and based upon evidence developed at the hearing.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.09 EXPIRATION DATE OF LICENSE; RENEWAL.

(A) License Expiration: A license issued pursuant to this chapter shall expire in the month of June in the year next following the year in which the license was issued, unless an extended period is specifically authorized herein. Licenses of all durations shall expire on the last day of June.

(B) Application for the renewal of a license shall be submitted no later than thirty (30) days before expiration thereof and shall be made pursuant to Section 111.09. A renewal license

ANDERSON COUNTY
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shall be issued only upon a showing the criteria therefor has been met, the filing and approval of a renewal application, and the payment of the license fee as set forth in Section 111.05 herein.

(1) Pursuant to KRS 243.090, all licenses issued by the County ABC Administrator, except those licenses listed below in subsection (2) of this section, shall be valid for a period of no more than a year.

(2) The following licenses shall be valid for the period of time stated in this subsection or elsewhere in this chapter.

(a) Special event licenses.

(b) Temporary licenses.

(c) All alcoholic beverage producers, wholesalers, or distributors may obtain or renew their licenses for either a one (1) year term or a two (2) year term.

(C) The renewal of the license issued pursuant to this chapter shall not be construed to be a waiver or acceptance of any violation which occurred prior to such renewal and shall not prevent subsequent proceedings against the licensee.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-____, passed ____-____-2024.)

§ 111.10 REGULATORY FEE.

(A) Pursuant to KRS 243.075, there is hereby imposed a regulatory fee on the gross receipts of sale of alcoholic beverages of each business in the county. As of the time of adoption of this ordinance, the regulatory fee shall be five percent (5%) of gross sales of all alcoholic beverages of each establishment licensed in the county to sell alcoholic beverages.

(B) The Fiscal Court shall adopt at the beginning of each budget period for each fiscal year, such annual rate for the regulatory fee as shall be reasonably estimated to ensure full reimbursement to the County for the cost of any additional policing, regulatory, or administrative expense related to the sale of alcoholic beverages in the County. Should the County fail to address the regulatory fee in any budget, then the regulatory fee shall remain at the level at which it was last fixed until such time as the Fiscal Court shall adjust the fee.

(C) The regulatory fee established hereby shall become continuously effective July 1, 2024, and shall apply thereafter to each establishment licensed in the county to sell alcoholic beverages.

(D) Payment of the regulatory fee shall, based upon tax returns approved for use by the County ABC Administrator, be submitted to the Anderson County Sheriff's Office on a quarterly basis, no later than the 30th day of the month next following the end of each quarter.

- a. First Quarter: July, August, September- Return due no later than October 30th
- b. Second Quarter: October, November, December- Return due no later than January 30th
- c. Third Quarter: January, February, March- Return due no later than April 30th

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d. Fourth Quarter: April, May, June- Return due no later than July 30th

(E) (1) A penalty, payable by the licensed establishment shall be assessed for failure to either file a return or to deliver all collected fees as required herein. Said penalty shall be the greater of fifty dollars (\$50) per month for each month of non-compliance, or an amount equal to five percent (5%) of the regulatory fee due for each month or months for which a return was not filed or the regulatory fee was not collected and/or delivered.

(E)(2) Failure by any establishment licensed in the county to sell alcoholic beverages to either collect the regulatory fee, or to deliver the completed return and fees to the county within ten (10) days of the due date shall additionally constitute a violation of the county ABC regulations and shall subject the licensee to possible license suspension or revocation.

(F) The regulatory fee shall be in addition to any other fees or licenses permitted by law, but a credit against the fee shall be allowed in an amount equal to any licenses or fee imposed by the county pursuant to KRS 243.060 and KRS 243.070.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

§ 111.11 SUNDAY SALES OF DISTILLED SPIRITS, WINE AND MALT BEVERAGES

All state licensed Kentucky Small Farm Wineries and Distillers in the county may sell distilled spirits and wine by the drink and by the package on Sunday between the hours of 12:30 p.m/ and 1:30 a.m. and shall be subject to the same license requirements and fees otherwise contained in this chapter. All state licensed Small Farm Wineries and Distillers may also sell malt beverages by the drink on Sunday between the hours of 12:20 p.m. and 1:30 a.m. and shall also be subject to the same license application requirements and fees otherwise contained in this chapter.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

§ 111.99 PENALTY.

The sale of alcoholic beverages by establishments within the county not in conformity with this chapter shall constitute a violation, punishable by a fine of up to five hundred dollars (\$500) for each offense, to be prosecuted as all other municipal ordinance violations are prosecuted. Each day of each violation shall constitute a separate offense.

(Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___-___-2024.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

ANDERSON COUNTY
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GIVEN FIRST READING on the 7th DAY OF May 2024

PUBLISHED in The Anderson News on the 16th DAY OF May
2024.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Rodney Durr, seconded by Magistrate Kenny Barnett at a duly convened meeting thereof held on the 4th day of June 2024 with yea and nay votes as follows:

Rodney Durr	<u>yes</u>
Mike Riley	<u>yes</u>
Juretta Wells	<u>absent</u>
Dean Durr	<u>absent</u>
David Montgomery	<u>yes</u>
Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton
ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

[Signature]
DEPUTY COUNTY CLERK

DOCUMENT NO: 287378
RECORDED: June 18, 2024 11:24:00 AM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: JAMIE PHILLIPS
COUNTY: ANDERSON COUNTY
BOOK: ORD3 PAGES: 339 - 347

ORDINANCE 2024-3 – SECOND READING

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SECOND READING OF ORDINANCE 2024-3. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

ANDERSON COUNTY
ORD3 PG348

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2024-3**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 24-003 including the record of the public hearing held by the Planning Commission on March 12, 2024 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its March 12, 2024 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

There have been substantial economic and social changes that were not anticipated at the adoption of the Comprehensive Plan that have occurred in the bourbon industry in this immediate area of the county.

SECTION III

Therefore the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to I-2 (Heavy Industrial District) with a conditional use permit for distillation. The property so rezoned, owned by W.G. Investments, LLC, 5155 Financial Way, Mason, Ohio 45040 is located on the southeast corner of the intersection of Gill Street and Industry Road, Lawrenceburg, Kentucky is more fully described as follows:

SAID TRACT OF LAND LYING AND BEING IN ANDERSON COUNTY, KENTUCKY ON THE EAST SIDE OF INDUSTRY ROAD, BEING A PORTION OF THE W.G. INVESTMENTS PROPERTY (DB. 312, PG. 059), PARCEL ID #56-31 & #56-33, AND MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN, CAP ID #3432, ON THE EAST RIGHT-OF-WAY OF INDUSTRY ROAD, SAID POINT BEING A NORTHEASTERN CORNER TO THE YKK USA, INC. PROPERTY (DB. 104, PG. 654; PLAT CABINET "F", SLIDE 1) AND A SOUTHEASTERN TO THE W.G. INVESTMENTS PROPERTY (DB.

ANDERSON COUNTY
ORD3 PG349

312, PG. 059), THENCE CONTINUING N86°56'50"E 469.31' TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG A LINE THROUGH THE LAND OF W.G. INVESTMENTS PROPERTY (DB. 312, PG. 059), SAID LINE BEING THE BOUNDARY OF EXISTING ZONE I-2 AS IT APPEARS ON ANDERSON COUNTY ZONING MAP

N24°17'30"E	345.85'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), THENCE
N69°49'02"E	837.26'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), SAID PIN BEING THE SOUTHEASTERN CORNER OF THE HILLTOP MANOR SUBDIVISION, THENCE
N64°33'57"E	51.83'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), SAID PIN BEING THE NORTHEASTERN CORNER OF THE HILLTOP MANOR SUBDIVISION AND IN THE SOUTHERN LINE OF THE WILLIAM DEAN O'NAN PROPERTY (DB. 229, PG. 582), THENCE LEAVING THE LINE OF W.G. INVESTMENTS, HILLTOP MANOR SUBDIVISION, AND CONTINUING WITH THE LINE OF O'NAN
N06°13'55"W	117.03'	
N06°13'55"W	21.30'	
N06°13'55"W	258.70'	
N06°13'55"W	24.58'	
N06°13'55"W	144.41'	
N67°20'38"E	34.21'	TO AN IRON PIN SET WITH CAP ID #3432 AT THE BEGINNING OF A STONE FENCE, SAID PIN BEING SOUTHWESTERN CORNER OF THE WILLIAM DEAN O'NAN PROPERTY (DB. 266, PG. 092), THENCE LEAVING THE LINE OF O'NAN (DB. 229, PG. 582) AND CONTINUING WITH THE LINE OF O'NAN (DB. 266, PG. 092)
N64°48'40"E	262.54'	TO AN IRON PIN SET WITH CAP ID #3432 AT THE END OF A STONE FENCE, THENCE
N25°17'49"W	497.21'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING A SOUTHWESTERN CORNER OF THE BLUEGRASS ENERGY COOP CORP. PROPERTY (DB. 179, PG. 494), THENCE LEAVING THE LINE OF O'NAN AND CONTINUING WITH THE LINE OF BLUEGRASS ENERGY
N25°17'49"W	485.36'	
N64°48'47"E	132.70'	TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING A NORTHWESTERN CORNER OF THE EDWIN RAMOS PROPERTY (DB. 305, PG. 518), THENCE LEAVING THE LINE OF BLUEGRASS ENERGY AND CONTINUING WITH THE LINE OF RAMOS
S52°02'11"E	307.12'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN FOUND WITH CAP ID #3432, SAID PIN BEING A SOUTHWESTERN CORNER OF THE WILLIAM L. & CRYSTAL E. PATRICK PROPERTY (DB. 298, PG. 234; DB. 294, PG. 819), THENCE LEAVING THE LINE OF RAMOS AND CONTINUING WITH THE LINE OF PATRICK
S54°12'50"E	811.32'	
N64°55'28"E	384.06'	
N65°05'06"E	608.16'	TO AN IRON PIN FOUND, 1/2" REBAR (NO ID CAP), SAID PIN BEING IN THE LINE OF THE CHARLES L. & LOIS SCOTT PROPERTY (DB. 229, PG. 582), THENCE LEAVING THE PATRICK AND CONTINUING WITH THE LINE OF SCOTT
S43°37'10"E	154.02'	TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING

ANDERSON COUNTY
ORD3 PG350

A CORNER OF A PROPERTY WITH THE PVA PARCEL ID #56-38B, NO DEED OR OWNER FOUND ON RECORD, THENCE LEAVING THE LINE OF SCOTT AND CONTINUING WITH THE LINE OF PARCEL ID#56-38B

S39°13'04"W	8.95'	TO AN IRON PIN SET WITH CAP ID #3432 AT THE BEGINNING OF A STONE FENCE, THENCE CONTINUING WITH SAID STONE FENCE FOR FIVE (5) CALL:
S19°48'14"E S18°01'00"E	368.89' 846.53'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID BEING IN THE LINE OF CARL D. & ETHEL HICKS (DB. 232, PG. 242), THENCE CONTINUING WITH THE LINE OF HICKS
S19°38'32"E S08°43'26"W S27°08'59"E	458.34' 26.84' 77.33'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING IN THE LINE OF THE YOUNG'S HIGH BRIDGE HISTORICAL SOCIETY, LLC. (DB. 238, PG. 430), FORMERLY THE SOUTHERN RAILROAD RIGHT-OF-WAY, THENCE LEAVING THE LINE OF HICKS AND CONTINUING WITH THE LINE OF THE HISTORICAL SOCIETY AND CONTINUING WEST A DISTANCE OF 368.43' ALONG A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 894.39', A DELTA ANGLE OF 23°38'08", AND A CHORD BEARING AND DISTANCE OF
S67°42'13"W S55°46'27"W N87°23'02"W S88°51'58"W S28°45'17"W S55°45'46"W	385.83' 378.70' 243.98' 138.27' 457.41' 222.80'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO A HACKED 14" CEDAR, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, THENCE CONTINUING WEST A DISTANCE OF 348.47' ALONG A NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 921.60', A DELTA ANGLE OF 21°40'00", AND A CHORD BEARING AND DISTANCE OF
S68°34'05"W N60°29'44"W	348.40' 6.51'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432, SAID PIN BEING A CORNER OF THE YKK USA, INC. PROPERTY (DB. 104, PG. 854; PLAT CABINET "F", SLIDE 1), THENCE LEAVING THE LINE OF THE HISTORICAL SOCIETY AND CONTINUING WITH THE LINE OF YKK
N60°29'39"W N60°29'47"W	524.40' 759.04'	TO AN IRON PIN SET WITH CAP ID #3432, THENCE TO AN IRON PIN SET WITH CAP ID #3432 AT THE BASE OF A 3" STEEL POST, THENCE
S86°58'50"W	422.14'	TO THE POINT OF BEGINNING; SAID DESCRIBED TRACT CONTAINING 109.85 ACRES, 4,755,033.65 SQ FT.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 7th day of May, 2024.

PUBLISHED in the Anderson News on the 16th day of May, 2024.

ANDERSON COUNTY
ORD3 PG351

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Rodney Durr, seconded by Magistrate Mike Riley, at a duly convened meeting thereof held on the 4th day of June, 2024 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 13th day of June, 2024.

Rodney Durr	<u>yes</u>
Mike Riley	<u>yes</u>
Jurretta Wells	<u>absent</u>
Dean Durr	<u>absent</u>
David Montgomery	<u>yes</u>
Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton
ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

Jason Denny
JASON DENNY
ANDERSON COUNTY CLERK

ORDINANCE 2024-4 – FIRST READING

FIRST READING OF ORDINANCE 2024-4. NO MOTION REQUIRED.

MAY 2024 DELINQUENT TAXES – COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$2,012.54 FOR MAY 2024 DELINQUENT TAXES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

MAY 2024 STORAGE FEES – COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,920 FOR MAY 2024 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

TAX SETTLEMENT – SHERIFF’S DEPARTMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE TAX SETTLEMENT FOR THE SHERIFF’S DEPARTMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

**FINAL SETTLEMENT FOR JOE MILAM, SHERIFF
2023 TAXES COLLECTED FOR:**

ANDERSON COUNTY

ANDERSON COUNTY SCHOOLS

ANDERSON COUNTY HEALTH DEPARTMENT

ANDERSON COUNTY LIBRARY

ANDERSON COUNTY FIRE DISTRICT

ANDERSON COUNTY EXTENSION DISTRICT

MAY 01, 2023 THROUGH APRIL 30, 2024

2023 County Tax Settlement

Charges:

Real Estate	2,073,243.24
Tangible	131,368.43
Limestone	226.57
Whiskey	306,375.79
Supplemental	0.00
Franchise	82,388.89

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	6,043.43

Total Charges

2,599,646.35

Credits:

Decrease by Court Orders 62A372

Real Estate	3,642.60
Tangible	0.60

Delinquency 62A359

Uncollected Real Estate Tax	16,657.63
Uncollected Tangible Tax	808.35
Uncollected Franchise & Misc.	0.00

Discounts

44,260.47

Total Credits

65,369.65

Total Amount Collected	2,534,276.70
Commissions (4.25%)	-107,706.75
Amount Due Taxing District	2,426,569.95
Less Amount Previously Remitted	-2,424,735.10
Total	1,834.85
Less Refunds	-1,834.42
Amount Due to Complete Settlement	0.43
Fractions (rounding)	-0.43
	0.00

2023 School Tax Settlement

Charges:

Real Estate	10,401,095.70
Tangible	659,049.45
Limestone	1,136.68
Whiskey	1,537,028.16
Supplemental	0.00
Franchise	413,134.74

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	30,318.59
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Total Charges 13,041,763.32

Credits:

Decrease by Court Orders 62A372

Real Estate	18,273.31
Tangible	2.99

Delinquency 62A359

Uncollected Real Estate Tax	83,567.84
Uncollected Tangible Tax	4,055.40
Uncollected Franchise & Misc.	0.00

Discounts 222,046.46

Total Credits 327,946.00

Total Amount Collected	12,713,817.32
Commissions (3%)	-381,414.43
Amount Due Taxing District	12,332,402.89
Less Amount Previously Remitted	-12,323,386.22
Total	9,016.67
Less Refunds	-9,014.65
Amount Due to Complete Settlement	2.02
Fractions (rounding)	-2.02
	<u>0.00</u>

2023 Library Tax Settlement

Charges:

Real Estate	1,202,142.01
Tangible	98,353.57
Limestone	131.37
Whiskey	187,172.30
Supplemental	0.00
Franchise	47,868.33

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	3,504.17

Total Charges

1,539,171.75

Credits:

Decrease by Court Orders 62A372

Real Estate	2,111.91
Tangible	0.34

Delinquency 62A359

Uncollected Real Estate Tax	9,658.70
Uncollected Tangible Tax	468.72
Uncollected Franchise & Misc.	0.00

Discounts

26,297.95

Total Credits

38,537.62

Total Amount Collected	1,500,634.13
Commissions (4.25%)	-63,776.95
Amount Due Taxing District	1,436,857.18
Less Amount Previously Remitted	-1,435,797.85
Total	1,059.33
Less Refunds	-1,059.10
Amount Due to Complete Settlement	0.23
Fractions (rounding)	-0.23
	0.00

2023 Health Tax Settlement

Charges:

Real Estate	522,681.16
Tangible	42,762.55
Limestone	57.12
Whiskey	81,379.26
Supplemental	0.00
Franchise	20,698.74

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	1,523.58
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Total Charges

669,102.41

Credits:

Decrease by Court Orders 62A372

Real Estate	917.99
Tangible	0.15

Delinquency 62A359

Uncollected Real Estate Tax	4,199.44
Uncollected Tangible Tax	203.81
Uncollected Franchise & Misc.	0.00

Discounts

11,434.07

Total Credits

16,755.46

Total Amount Collected	652,346.95
Commissions (4.25%)	-27,724.76
Amount Due Taxing District	624,622.19
Less Amount Previously Remitted	-624,178.36
Total	443.83
Less Refunds	-443.73
Amount Due to Complete Settlement	0.10
Fractions (rounding)	-0.1
	0.00

2023 Fire Tax Settlement

Charges:

Real Estate	1,011,027.54
Tangible	109,594.68
Limestone	190.40
Whiskey	271,264.20
Supplemental	0.00
Franchise	48,056.18

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00

Penalties	2,938.12
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Total Charges 1,443,071.12

Credits:

Decrease by Court Orders 62A372

Real Estate	2,409.30
Tangible	0.50

Delinquency 62A359

Uncollected Real Estate Tax	7,147.40
Uncollected Tangible Tax	34.09
Uncollected Franchise & Misc.	0.00

Discounts	24,720.27
-----------	-----------

Total Credits 34,311.56

Total Amount Collected	1,408,759.56
Commissions (1%)	-14,087.62
Amount Due Taxing District	1,394,671.94
Less Amount Previously Remitted	-1,393,569.83
Total	1,102.11
Less Refunds	-1,101.90
Amount Due to Complete Settlement	0.21
Fractions (rounding)	-0.21
	<u>0.00</u>

2023 Extension Tax Settlement

Charges:

Real Estate	243,910.21
Tangible	19,951.29
Limestone	26.66
Whiskey	37,976.99
Supplemental	0.00
Franchise	9,657.93

Increase by Court Orders 62A372

Real Estate	0.00
Tangible	0.00
Penalties	710.99

Total Charges

312,234.07

Credits:

Decrease by Court Orders 62A372

Real Estate	428.57
Tangible	0.07

Delinquency 62A359

Uncollected Real Estate Tax	1,959.73
Uncollected Tangible Tax	95.11
Uncollected Franchise & Misc.	0.00

Discounts

5,335.65

Total Credits

7,819.13

Total Amount Collected	304,414.94
Commissions (4.25%)	-12,937.63
Amount Due Taxing District	291,477.31
Less Amount Previously Remitted	-291,268.57
Total	208.74
Less Refunds	-208.69
Amount Due to Complete Settlement	0.05
Fractions (rounding)	-0.05
	0.00

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE
 BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY
 GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

**Anderson County Fiscal Court
 Bill List
 June 4, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Airgas</u>			
Airgas	P.O. # 62108	5201 - Medical Supplies - Dispos...	206.31
Total Airgas			206.31
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O. # 62109	5309 - EMS Vehicle Maint. & Re...	215.01
Total Amazon Capital Services			215.01
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 62180	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O.# 62136	5614 - Road Garage Supplies	75.00
Total Anderson County Farm Service			75.00
<u>Autumn Boblitt</u>			
Autumn Boblitt	P.O.# 62177	5121 - Election Commissioners	550.00
Total Autumn Boblitt			550.00
<u>Bachman Chevrolet</u>			
Bachman Chevrolet	P.O.# 62076	5817 - Road Parts	746.57
Total Bachman Chevrolet			746.57
<u>Big 3 Tractor Co.</u>			
Big 3 Tractor Co.	P.O.# 62095	5617 - Road Parts	23.00
Total Big 3 Tractor Co.			23.00
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur...	10.00
Total Bill Curtsinger			10.00
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O.# 62110	5201 - Medical Supplies - Dispos...	13.54
Total Bound Tree Medical			13.54
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 62115	5205 - EMS Education Program	180.55
Total Chelsea Norris'			180.55
<u>Cintas</u>			
Cintas	P.O.# 62148	5614 - Road Garage Supplies	183.50
Total Cintas			183.50
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 - Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00

Anderson County Fiscal Court
Bill List
 June 4, 2024

Source Name	Memo	Account	Paid Amount
<u>Defense Pest Control</u>			
Defense Pest Control	P.O.# 82160	5142 · County Building Pest Con...	70.00
Defense Pest Control	P.O.# 82160	5142 · County Building Pest Con...	65.00
Defense Pest Control	P.O.# 82160	5490 · Park Building's Maint.	110.00
Defense Pest Control	P.O.# 82160	5310 · EMS Bldg. Maint. & Repair	65.00
Defense Pest Control	P.O.# 82160	5433 · Animal Shelter Maintenanc...	60.00
Defense Pest Control	P.O.# 82160	5433 · Animal Shelter Maintenanc...	60.00
Total Defense Pest Control			430.00
<u>Dude's Muffler & Brake</u>			
Dude's Muffler & Brake	P.O. # 82151	5044 · Coroner Gasoline & Maint	60.00
Total Dude's Muffler & Brake			60.00
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 82159	5181 · Custodial Supplies - Cour...	530.67
Total Global Supply & Floor Equipment			530.67
<u>Gold Medal</u>			
Gold Medal	P.O.# 82155	5502 · Park Concessions	749.50
Total Gold Medal			749.50
<u>Harp Enterprise</u>			
Harp Enterprise	P.O.# 82175	5123 · Election Printing & Adverti...	21,565.93
Total Harp Enterprise			21,565.93
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	1,494.25
Heidelberg Materials Midwest Agg, Inc	P.O.# Various	5613 · Chip Seal Maintenance (S...	334.89
Total Heidelberg Materials Midwest Agg, Inc			1,829.14
<u>J & R of Draffenville</u>			
J & R of Draffenville	P.O.# 82166	5911 · Jail Routine Medical - Ph...	432.85
Total J & R of Draffenville			432.85
<u>Jason Denny</u>			
Jason Denny	P.O.# 82196	5121 · Election Commissioners	550.00
Total Jason Denny			550.00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 · Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam</u>			
Joe Milam	P.O.# 82179	5121 · Election Commissioners	450.00
Total Joe Milam			450.00
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 · Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Johnson Small Engine</u>			
Johnson Small Engine	P.O.# 82054	5489 · Park Equipment Maintena...	112.35
Total Johnson Small Engine			112.35

Anderson County Fiscal Court
Bill List
June 4, 2024

Source Name	Memo	Account	Paid Amount
<u>Juretta Wells (exp)</u>			
Juretta Wells (exp)		5053 - Magistrate Expenses	300.00
Total Juretta Wells (exp)			300.00
<u>KCJEA/KMCA</u>			
KCJEA/KMCA	P.O.# 61994	5004 - Training	350.00
Total KCJEA/KMCA			350.00
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Lexington Urgent Care</u>			
Lexington Urgent Care	P.O.# 62113	5201 - Medical Supplies - Dispos...	140.00
Total Lexington Urgent Care			140.00
<u>Life Assis</u>			
Life Assis	P.O.# 62114	5201 - Medical Supplies - Dispos...	628.10
Total Life Assis			628.10
<u>LIF Jack's Signs & Auto Graphics</u>			
LIF Jack's Signs & Auto Graphics	P.O.# 62165	5504 - Park Supplies and Equip...	150.00
Total LIF Jack's Signs & Auto Graphics			150.00
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Lowe's Home Improvement</u>			
Lowe's Home Improvement	P. O. # 62141	5434 - Animal Shelter Supplies	514.88
Total Lowe's Home Improvement			514.88
<u>Lynette Ross</u>			
Lynette Ross	P.O.# 62176	5121 - Election Commissioners	600.00
Total Lynette Ross			600.00
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Best</u>			
Mike Best	P.O.# 62173	5601 - CDL Drug Testing & Phys...	108.92
Total Mike Best			108.92
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 62176	5434 - Animal Shelter Supplies	199.01
Total MWI Animal Health			199.01
<u>Pioneer News</u>			
Pioneer News	P.O.# 62167	5051 - Legal Advertising	104.41
Total Pioneer News			104.41

Anderson County Fiscal Court
Bill List
June 4, 2024

Source Name	Memo	Account	Paid Amount
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 62161	5147 - Postage - Annex	91.29
Total Pitney Bowes			91.29
<u>Pro Source</u>			
Pro Source	P.O.# 62181	5306 - EMS Lease - Copier Mac...	307.08
Total Pro Source			307.08
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow...	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 - Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# 62158	5620 - Road Signs & Posts	1,471.44
Total Saf-Ti-Co			1,471.44
<u>Schell Septic Service</u>			
Schell Septic Service	P.O.# 62142	5453 - Solid Waste Supplies & E...	150.00
Total Schell Septic Service			150.00
<u>Southern Petroleum</u>			
Southern Petroleum	P.O.# 62182	5312 - EMS Fuel	2,432.25
Total Southern Petroleum			2,432.25
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 62183	5331 - EMS Medical Waste	135.58
Total Stericycle Inc.			135.58
<u>Sue Johnson</u>			
Sue Johnson	P.O. # 62112	5205 - EMS Education Program	27.00
Total Sue Johnson			27.00
<u>Tech Monster PC Repair</u>			
Tech Monster PC Repair	P.O.# 62184	5308 - EMS Computer Maint. & ...	677.50
Total Tech Monster PC Repair			677.50
<u>Terry Duckwall</u>			
Terry Duckwall.		5917 - Employee Nextal Reimbur...	10.00
Total Terry Duckwall.			10.00
<u>Toshiba Financial Services</u>			
Toshiba Financial Services	P.O.# 62162	5919 - Jail Copier Maint. Agreem...	182.39
Total Toshiba Financial Services			182.39
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 - Co. Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92
TOTAL			51,775.20

Anderson County Fiscal Court
Bill List-Addendum C
 June 7, 2024

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P.O. # 62028	5309 · EMS Vehicle Maint. & ...	15.99
Ace Hardware	P.O. # 62138	5504 · Park Supplies and Equi...	44.99
Ace Hardware	P.O. # Various	5504 · Park Supplies and Equi...	17.18
Ace Hardware	P.O. # Various	5617 · Road Parts	67.04
Ace Hardware	P.O. # Various	5498 · Park Ground Maintena...	55.96
Total Ace Hardware			201.16
<u>Angela Fields</u>			
Angela Fields	P.O.# 62202	5509 · Parks Rental Reimburs...	200.00
Total Angela Fields			200.00
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 62205	5432 · Veterinarian Charges	716.16
Total Animal Clinic			716.16
<u>AutoZone</u>			
AutoZone	P.O.# Various	5504 · Park Supplies and Equi...	3.19
AutoZone	P.O.# Various	5504 · Park Supplies and Equi...	11.89
AutoZone	P.O.# Various	5612 · Road Equipment Repairs	28.73
Total AutoZone			43.61
<u>Bates Security</u>			
Bates Security	P.O.# 62204	5602 · Road Bldg. Maintenance	75.50
Total Bates Security			75.50
<u>Capital One</u>			
Capital One	P.O.# 62206	5310 · EMS Bldg. Maint. & Re...	45.88
Capital One	P.O.# 62206	5497 · Park Custodial Supplies	284.47
Capital One	P.O.# 62206	5434 · Animal Shelter Supplies	63.15
Capital One	P.O.# 62206	5146 · Office Supplies	10.72
Capital One	P.O.# 62206	5042 · Coroner Expenses	250.41
Total Capital One			654.43
<u>Casabella Pyrotechnics</u>			
Casabella Pyrotechnics	P.O.# 62207	6308 · Fireworks Display	700.00
Total Casabella Pyrotechnics			700.00
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# Various	5453 · Solid Waste Supplies &...	714.58
Edmondson Plumbing	P.O.# Various	5310 · EMS Bldg. Maint. & Re...	2,810.36
Total Edmondson Plumbing			3,524.94
<u>Johnson Small Engine</u>			
Johnson Small Engine	P.O.# 61858	5504 · Park Supplies and Equi...	174.59
Total Johnson Small Engine			174.59
<u>McGregor & Associates</u>			
McGregor & Associates	P.O.# 62201	5543 · Health Insurance	275.00
Total McGregor & Associates			275.00

Anderson County Fiscal Court
Bill List-Addendum C
 June 7, 2024

Source Name	Memo	Account	Paid Amount
<u>Napa Auto Parts</u>			
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	14.80
Napa Auto Parts	P.O.# Various	5617 - Road Parts	343.59
Napa Auto Parts	P.O.# Various	5617 - Road Parts	72.72
Napa Auto Parts	P.O.# Various	5617 - Road Parts	363.29
Napa Auto Parts	P.O.# Various	5617 - Road Parts	213.08
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	14.80
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	14.16
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	596.79
Napa Auto Parts	P.O.# Various	5617 - Road Parts	129.65
Total Napa Auto Parts			1,762.89
<u>Wex Bank</u>			
Wex Bank	P.O.# 62203	5312 - EMS Fuel	956.17
Wex Bank	P.O.# 62203	5435 - Animal Shelter Fuel	578.78
Wex Bank	P.O.# 62203	5044 - Coroner Gasoline & Ma...	40.11
Wex Bank	P.O.# 62203	5903 - Jail Fuel	445.14
Wex Bank	P.O.# 62203	8014 - Maint. Vehicle Fuel	66.12
Wex Bank	P.O.# 62203	5615 - Road Fuel	4,004.47
Total Wex Bank			6,090.79
TOTAL			14,419.07

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 3 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

June 5, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P. O. # 62169	5140 · Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

BILLS LIST ADDENDUM B

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE BILLS LIST ADDENDUM B FOR LAWRENEBURG SUPPLY. VOTING YES WERE RODNEY DURR, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 4 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B**

June 6, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P.O.# Various	5504 · Park Supplies and Equi...	21.56
Lawrenceburg Supply	P.O.# Various	5453 · Solid Waste Supplies &...	14.95
Lawrenceburg Supply	P.O.# Various	5614 · Road Garage Supplies	52.99
Lawrenceburg Supply	P.O.# Various	5434 · Animal Shelter Supplies	35.85
Lawrenceburg Supply	P.O.# Various	5453 · Solid Waste Supplies &...	65.98
Lawrenceburg Supply	P.O.# Various	5453 · Solid Waste Supplies &...	61.91
Total Lawrenceburg Supply			253.24
TOTAL			253.24

INFORMATIONAL ONLY

EXECUTIVE ORDER 2024-7 ISSUED TO DECLARE JUNETEENTH A COUNTY HOLIDAY. COUNTY GOVERNMENT OFFICES WILL BE CLOSED WEDNESDAY, JUNE 19, 2024 IN OBSERVANCE.

THERE WILL BE A SURPLUS AUCTION THIS SUMMER.

THERE WILL BE A RIBBON CUTTING TOMORROW AT 5 PM AT RAILS TO TRAILS.

THERE WILL BE A SPECIAL CALLED MEETING ON FRIDAY, JUNE 28, 2024 AT 10:00 AM.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 5-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

KACo County Salt Auction #3 2024
Post Auction Report (PAR)
GROUP 3
Anderson County Fiscal Court

Auction Credentials

Auction ID	697969
Auction Type	Real Time Reverse
Auction Title	KACo County Salt Auction #3 2024 Group 3
Start Date	12/Jun/2024 01:30 PM
Close Date	12/Jun/2024 03:00 PM
Extension Time	2
Number of Extensions	30

Supplier Information

Company Name	Contact Person	Phone	Ext	Email
Cargill, Incorporated - Salt, Road Safety	Customer Care	800-600-7258		salt_customerareroadsafety@cargill.com
Compass Minerals America Inc.	Jason Fritz	913-344-9106		fritzj@compassminerals.com
Morton Salt, Inc.	Mariola Cruz	3128072737		bids@mortonsalt.com
IBG Magic Of Kentuckiana	Jessica R Dunivan	5026412739		bill@minorandcompany.com

Lowest Bidders

Lot ID	Bidder	Bid Amount	Tons	Amount
15	Cargill, Incorporated - Salt, Road Safety	\$99.00	100	\$9900.00
15	Compass Minerals America Inc.	\$99.01	100	\$9901.00
15	Morton Salt, Inc.	\$99.50	100	\$9950.00
15	IBG Magic Of Kentuckiana	\$107.00	100	\$10700.00

BID PRICES GOOD FOR 30 DAYS
AWARDS DUE IN 30 DAYS

You will be sent an email link where you can upload the award letter or please create & email your award letter to the winning supplier and CC us at;

Orbis Online(info@orbisonline.com);

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-4-24

COMMITTEE NAME: Safety

THOSE PRESENT: Bart Powell, Judge Gritton, John Shuttleworth, Kenny Barnett

SUBJECT: Services, map of Parks (city & county), Beaver Lake culvert replacement, triathlon event coming up

ACTION TAKEN: NONE

Submitted By: Kenny Barnett

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 6-4-24

COMMITTEE NAME: Parks

THOSE
PRESENT: Mark Bryant, Judge Gritton, Mike Riley, David Montgomery

SUBJECT: pickleball courts,

ACTION
TAKEN: none

Submitted By: Mike Riley

ORDINANCE NUMBER 2024-4

AN ORDINANCE relating to the annual budget and amendment thereof:

WHEREAS the County of Anderson has realized unbudgeted receipts from the General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Fund, Bond Fund, Capital Outlay Fund, Federal Funds, BE IT ORDAINED by the Fiscal Court of the County of Anderson, Commonwealth of Kentucky;

SECTION ONE: The budget for the Fiscal Year 2023-2024 is amended to:

A. Increase the Receipts of the General Fund		
#1-4101-4000	Real Property Tax	\$ 159,000.00
#1-4901	CASH BALANCE, JULY 1	\$ 85,000.00
#1-4910	Interfund Transfers In (Capital Outlay)	\$ 380,000.00
#1-4909	Bond Fund	<u>\$ (10,000.00)</u>
		<u>\$ 614,000.00</u>
B. Increase the Expenditures of the General Fund		
#1-9200-99-5530	RESERVE FOR TRANSFER	<u>\$ 614,000.00</u>
	Total Disbursements	<u>\$ 614,000.00</u>
C. Increase the Receipts of the Road Fund		
#2-4518-4102	County Road Aid	\$ 717,000.00
#2-4901	Cash Balance, July 1	<u>\$1,209,345.00</u>
	Total Receipts	<u>\$1,926,345.00</u>
D. Increase the Disbursements of the Road Fund		
#2-6105-311-5626	Contract Hwy Paving	<u>\$1,926,345.00</u>
	Total Disbursements	<u>\$1,926,345.00</u>
E. Increase the Receipts of the Jail Fund		
#3-4901	CASH BALANCE, JULY 1	<u>\$ 37,300.00</u>
	Total Receipts	<u>\$ 37,300.00</u>
F. Increase Disbursements		
#3-5101-314-5902	CONTRACTS W/OTHER COUNTIES	<u>\$ 37,300.00</u>
	TOTAL DISBURSEMENTS	<u>\$ 37,300.00</u>
G. Increase Cash Receipts of the AEMS Fund		
#9-4910	INTERFUND TRANSFERS IN (ARPA)	\$ 800,000.00

	Total Receipts	<u>\$ 800,000.00</u>
H.	Increase Disbursements of the AEMS Fund	
	#9-5140-141-5303 EMS Salaries	<u>\$ 800,000.00</u>
	Total Disbursements	<u>\$ 800,000.00</u>
I.	Increase Cash Receipts of the Park Fund	
	#14-4910 INERFUND TRANSFERS IN (Capital Outlay)	<u>\$ 125,000.00</u>
	Total Receipts	<u>\$ 125,000.00</u>
J.	Increase Disbursements of the Park Fund	
	#14-5401-179-5501 PART TIME SALARIES	<u>\$ 125,000.00</u>
	Total Disbursements	<u>\$ 125,000.00</u>
K.	Increase the Receipts of the Court Fine Repair Fund	
	#78-4910 INTERFUND TRANSFERS IN (Capital Outlay)	<u>\$ 120,000.00</u>
	Total Receipts	<u>\$ 120,000.00</u>
L.	Increase Disbursements for the Court Fine Repair Fund	
	#78-5080-334-6305 Courthouse Repairs	<u>\$ 120,000.00</u>
	Total Disbursements	<u>\$ 120,000.00</u>
M.	Increase the Receipts of the Bond Fund	
	#77-4910 INTERFUND TRANSFERS IN(Gen Fd)	<u>\$ 10,000.00</u>
	Total Receipts	<u>\$ 10,000.00</u>
N.	Increase Disbursements in Bond Fund	
	#77-7700-602-6027 AEMS BLDDG PYMT	<u>\$ 10,000.00</u>
	Total Disbursements	<u>\$ 10,000.00</u>
O.	Increase Receipts for the Capital Outlay Fund	
	#76-4137-4500 INSURANCE PREMIUM TAX	\$ 625,000.00
	#76-4909 TRANSFER TO COURTHOUSE REPAIR FUND	\$ (120,000.00)
	#76-4909 TRANSFER TO PARK FUND	\$ (125,000.00)
	#76-4909 TRANSFER TO GENERAL FUND	<u>\$ (380,000.00)</u>
	Total Receipts	<u>\$ -0-</u>
P.	Increase Disbursements in Federal Funds	
	#83-4901 CASH BALANCE , July 1	<u>\$ 800,000.00</u>
	Total Receipts	<u>\$ 800,000.00</u>
Q.	Increase Disbursements of the Federal Funds	
	83-4909 Transfer out (AEMS)	<u>\$ 800,000.00</u>

Total Disbursements

\$ 800,000.00

SECTION TWO: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes.

Approved by the Fiscal Court of Anderson County, the ___ day of June, 2024.



County Judge/Executive

Approved to form and classification this ___ day of June, 2024.

State Local Finance Officer

This budget amendment was duly adopted by the Fiscal Court of Anderson County, Kentucky, this the ___ day of June, 2024.

County Judge/Executive

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2024—05

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

SECTION TWO

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.04 LICENSE.

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is provided for herein and which is appropriate for the specific business practices of such individual or entity.

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 75 person at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as past of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 75 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243.070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2024-___, passed ___ - ___-2024.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the _____ DAY OF _____ 20____.

PUBLISHED in The Anderson News on the _____ DAY OF _____
20____.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____, seconded by Magistrate _____ at a duly convened meeting thereof held on the _____ day of _____ 20____ with yea and nay votes as follows:

Rodney Durr _____
Mike Riley _____
Juretta Wells _____
Dean Durr _____
David Montgomery _____
Kenny Barnett _____
Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

MAY 2024 FISCAL COURT REPORT

There were 50 people arrested in May with 68 total charges. This is 7 more than last month with 7 more charges. We currently have 3 people in custody at Shelby County Detention Center and 35 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 34

Total number of transports for the month 94

We used 143 gallons of fuel at a cost of \$472.85

Total inmate housing for the month from Shelby County \$3,395.00

Total inmate housing for the month from Franklin County \$46,208.00

Total housing cost \$49,603.00

I collected \$216.15 from the state for transporting felony inmates.

AI's	1
DUI's	10

Felony Charges

Possession of controlled substance 1 st degree	2
Wanton Endangerment 1 st	2
Unlawful transaction with minor 1 st degree	1
Rape 3 rd degree	1
Probation Violation	4
Violation of Bond Condition	3

Individual Charges

Terroristic Threatening 3 rd	3
Assault 4 th degree (domestic violence) minor injury	1

Assault 4 th degree (no visible injury)	1
Violation of EPO/DVO	1
Resisting arrest	1
Disorderly conduct 2 nd	2
Wanton Endangerment 2 nd degree	1
Operating motor vehicle under influence 2 nd	1
Open container of alcohol in a motor vehicle	3
Possession of drug paraphernalia	1
Possession of marijuana	2
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	2
Leaving scene of accident-failure to render aid or assistance	3
Hitchhiking/ Disregarding traffic regulations by pedestrian	1

Traffic

* No registration plates	1
*No registration receipt	1
*Careless driving	2
*Reckless driving	4
*Failure to dim head lights	1
*Speeding over limit	6
* Disregarding stop sign	2
*Failure to improper signal	2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 6-1-24

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 390760 | 368007 | 107219

Beginning Mileage for the Month: 390623 | 367285 | 106113

Miles driven for the Month: 137 | 722 | 1,106

	Date:	Gallons/Costs	Mileage
1.	<u>5-2-24</u>	<u>9 \$30.82</u>	<u>106113</u>
2.	<u>5-7-24</u>	<u>10 \$36.00</u>	<u>390760</u>
3.	<u>5-7-24</u>	<u>11 \$36.12</u>	<u>106296</u>
4.	<u>5-8-24</u>	<u>14 \$46.56</u>	<u>367332</u>
5.	<u>5-10-24</u>	<u>14 \$46.74</u>	<u>367533</u>
6.	<u>5-13-24</u>	<u>15 \$49.04</u>	<u>106542</u>
7.	<u>5-17-24</u>	<u>20 \$66.12</u>	<u>367804</u>
8.	<u>5-20-24</u>	<u>12 \$39.00</u>	<u>106736</u>
9.	<u>5-22-24</u>	<u>12 \$39.00</u>	<u>106933</u>
10.	<u>5-28-24</u>	<u>14 \$44.10</u>	<u>107152</u>
11.	<u>5-29-24</u>	<u>12 \$39.35</u>	<u>367977</u>
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____

Total fuel
143

Total Costs
\$ 472.85